

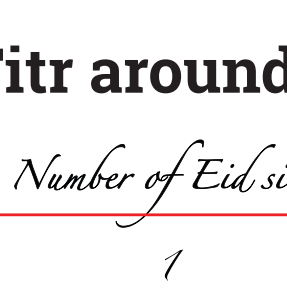
AHMADIYYA BULLETIN

Mar Apr 2025

Aman Shahadat 1404

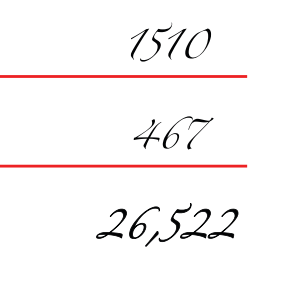
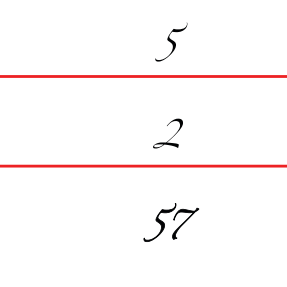
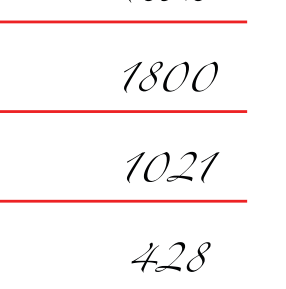
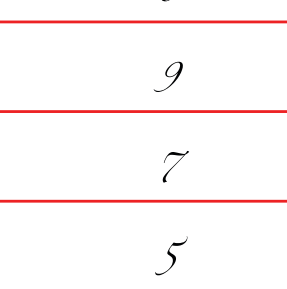
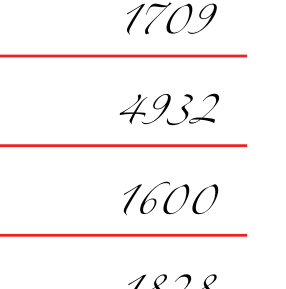
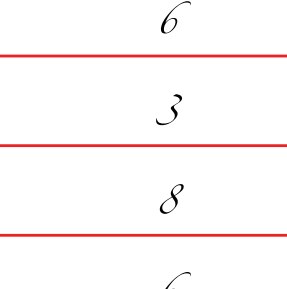
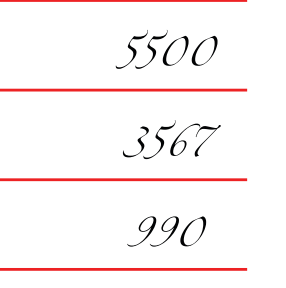
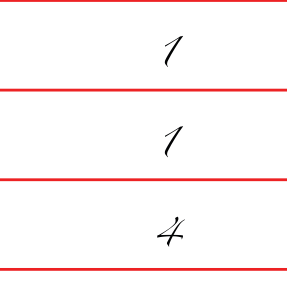
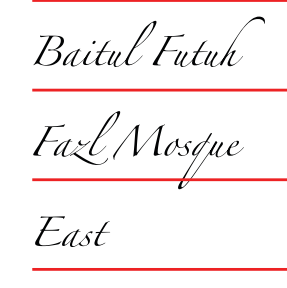


The Solar eclipse on 29th March 2025



Eid ul Fitr around the UK

<i>Region</i>	<i>Number of Eid sites</i>	<i>Attendance</i>
<i>Baitul Ehsan</i>	<i>1</i>	<i>1170</i>
<i>Baitul Futuh</i>	<i>1</i>	<i>5500</i>
<i>Fazl Mosque</i>	<i>1</i>	<i>3567</i>
<i>East</i>	<i>4</i>	<i>990</i>
<i>Middlesex</i>	<i>6</i>	<i>1709</i>
<i>Islamabad</i>	<i>3</i>	<i>4932</i>
<i>Midlands</i>	<i>8</i>	<i>1600</i>
<i>North West</i>	<i>6</i>	<i>1828</i>
<i>North East</i>	<i>9</i>	<i>1800</i>
<i>Hertfordshire</i>	<i>7</i>	<i>1021</i>
<i>South West</i>	<i>5</i>	<i>428</i>
<i>South</i>	<i>5</i>	<i>1510</i>
<i>Scotland</i>	<i>2</i>	<i>467</i>
<i>Total</i>	<i>57</i>	<i>26,522</i>



In the Name of Allah, Most Gracious Ever Merciful

AHMADIYYA BULLETIN



EID UL FITR



THE BIG IFTAR

Editorial Board - English

Overall In-charge

Respected Rafiq Ahmed Hayat,
Amir UK

Editor-in-Chief

Atta ul Quddus

Editors

Masroor Ahmad
Usman Shahzad Butt

MANAGER

Waleed Ahmad

Assistants

Muhammad Khursheed
Raheel Ahmad

Design

Mirza Nadeem Ahmad

Photography

Sami Basri UK

Printing & Distribution Manager

Sheikh Tahir Ahmad

5. Salat-ul-Kasoof Prayer
in Islamabad

8. Eid-ul-Fitr sermon 31 March 2025
at Mubarak Mosque

II. Jalsa Yaum-e-Masih Mau'ud^{as}

How to contact
the Ahmadiyya
Bulletin

By post:

Ahmadiyya Bulletin,
Baitul Futuh Mosque,
181 London Road, Morden SM4 5PT

By email:

info.bulletin@ahmadiyyauk.org

If you are not receiving the Ahmadiyya Bulletin,
please contact the Manager at:

bulletinmanager@yahoo.co.uk or
phone: 07737 921 723

Text: NR BULLETIN <AIMS NO> <NAME>

Moving Home: text COA >AIMS NO> <NAME> <New
Address>

Request to Stop receiving: text: stop <AIMS NO>
<NAME>

CONTENTS

03

The Holy Qur'an, Hadith & writings of the Promised Messiah^{as}

04

Ramadan, an excerpt of Huzoor's^{aa} Friday sermon

05

Salat-ul-Kasoof prayer in Islamabad

08

Eid-ul-Fitr sermon 31 March 2025

II

Jalsa Yaum-e-Masih Mau'ud^{as}

13

Activities of Jama'at Ahmadiyya UK during Ramadan

16

Ramadan - A month to cleanse

20

The Big Iftaar - Events around the UK

24

Hadeeqatul Mahdi & Surrounding areas Liaison Work

27

Charity Cheque Presentation - Majlis Ansarullah Scotland



28

Announcement for admission into Aisha Academy

29

Majlis Ansarullah Tabligh activities - Scotland Region



WWW.LOVEFORALLHATREDFORNONE.ORG

اعوذ بالله من الشيطان الرجيم

The Holy Qur'an

The month of Ramadan is that in which the Qur'an was sent down as a guidance for mankind with clear proofs of guidance and discrimination. Therefore, whosoever of you is present at home in this month, let him fast therein. But whoso is sick or is on a journey, shall fast the same number of other days. Allah desires to give you facility and He desires not hardship for you, and that you may complete the number, and that you may exalt Allah for His having guided you and that you may be grateful.

Al-Baqarah, Verse:186

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ
وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ
فَلْيَصُمْهُ وَمَن كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ
أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ
وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ وَلَعَلَّكُمْ
تَشْكُرُونَ

Hadith The Sayings of the Messenger of Allah^{sa}

Hazrat Abu Huraira^{ra} relates that the Holy Prophet^{sa} stated: "Whoever established prayers on the night of Qadr out of sincere faith and hoping for a reward from Allah, then all his previous sins will be forgiven; and whoever fasts in the month of Ramadan out of sincere faith, and hoping for a reward from Allah, then all his previous sins will be forgiven."

Sahih al-Bukhari 1901 : Book 30, Hadith 11

عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ قَالَ " مَنْ قَامَ لَيْلَةَ الْقَدْرِ إِيْمَانًا وَاحْتِسَابًا غُفِرَ لَهُ
مَا تَقَدَّمَ مِنْ ذَنْبِهِ، وَمَنْ صَامَ رَمَضَانَ إِيْمَانًا وَاحْتِسَابًا
غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ ". (صحيح البخارى، كتاب
الصوم، باب مَنْ صَامَ رَمَضَانَ إِيْمَانًا وَاحْتِسَابًا وَنِيَّةً) -

Extract from the Writings of the Promised Messiah^{as}

The Arabic word ramadun refers to the heat of the sun. In Ramadan, a person restrains themselves from food and drink, and all other physical pleasures. Further, an individual develops within themselves a burning passion and fervour to fulfil the commandments of Allah Almighty. Therefore, spiritual and physical warmth and heat constitute the Arabic word known in dual form as ramadan. It is my view that those lexicographers who suggest that the word ramadan has its etymological roots in the fact that this was a month of heat is incorrect, because this is no distinguishing factor in Arabia. Spiritual 'heat' refers to spiritual fervour and joy, and religious zeal. The word ramadun also alludes to that heat which causes rocks and the like to become heated.

Malfuzat, Vol I, page 217 English translation published in UK 2018

***On Friday the 31st October 2003, Beloved Huzoor^{aa}
stated with regards to Ramadan:***

"It has been stated in the Ahadith that the Holy Prophet^{sa} stated that this month is very esteemed and full of blessings. Allah the Almighty looks for ways to bestow His servants with His Grace, how He can save His servants from the clutches of Satan, and make him His man. Whenever man advances towards Him, he finds the doors of his faith and favour open for him, however Allah is more benevolent than before in Ramadan. This is also of His favours, that those who are lethargic in worship, voluntary prayers, reciting the Holy Qur'an and acting upon its commands have been granted a month by way of a Divine system, so that those who do carry out acts of worship, offer voluntary prayers and act upon the commandments of the Holy Qur'an focus on fulfilling these acts of worship more and in greater intensity than before, those afflicted with lethargy will see them and carry out acts of worship themselves. Their surroundings will influence them, and they will also take some part in these pious deeds. Thus, they will form a habit. From among such people, there will be some who remain committed to these deeds of piety, becoming of those who keep Satan distant. Hence, Allah the Almighty states that He will open the doors of His mercy and grace upon them. Allah the Almighty is so jubilant upon seeing these lost souls come towards Him, that the Holy Prophet^{sa} has stated that just as a mother experiences jubilation upon finding her lost child, the jubilation of Allah the Almighty is more than that, when He finds His lost servant, as he returns to Him, and as he establishes his worship. And in Ramadan, Allah the Almighty opens every door of His mercy."

SALAT-UL-KASOOF PRAYER IN ISLAMABAD

HAZRAT KHALIFATUL MASIH V^{AA}
LEADS SALAT-UL-KUSOOF
IN ISLAMABAD



On Saturday 29 March 2025, a solar eclipse was witnessed in most of the Western Hemisphere. Hazrat Khalifatul Masih V^{aa} led the *Salat-ul-Kusoof* prayer and delivered a short sermon, as per the *sunnah* of the Holy Prophet^{sa}.

The prayer began at approximately 11:30 and continued until just after midday. Then, at around 12:15, Huzoor^{aa} delivered his sermon.

After reciting the *tashahhud*, *ta'awwuz* and Surah al-Fatihah, Huzoor^{aa} said that today, the *Salat-ul-Kusoof* was offered in congregation due to the solar eclipse which was witnessed in most European countries, America, Canada, Russia and African countries etc. It was the *sunnah* of the Holy Prophet^{sa} to pray two *raka'at nafl* (voluntary prayers) on such occasions, and especially emphasised on doing *istighfar* and giving charity.

In *ahadith* we find that when the eclipse happened, the Holy Prophet^{sa} swiftly came out of his house, instructed for people to be gathered and led the prayer in congregation. There was no *azan* and the prayer was longer than usual.

Huzoor^{aa} presented a narration of Hazrat Aisha^{ra} which is as follows:

"In the lifetime of Allah's Messenger^{sa} the sun eclipsed, so

he led the people in prayer, and stood up and performed a long *qiyam*, then bowed for a long while. He stood up again and performed a long *qiyam* but this time the period of standing was shorter than the first. He bowed again for a long time but shorter than the first one, then he prostrated and prolonged the prostration. He did the same in the second *rak'ah* as he did in the first and then finished the prayer; by then the sun (eclipse) had cleared. He delivered the sermon and after praising and glorifying Allah he said, 'The sun and the moon are two signs against the signs of Allah; they do not eclipse on the death or life of anyone. So when you see the eclipse, remember Allah and say *takbir*, pray and give *sadaqah*.'" (*Sahih al-Bukhari*, Hadith 1044)

A similar narration of Hazrat Abdullah bin Abbas^{ra} was also partially quoted by Huzoor^{aa}. After mentioning the prayer as in the above hadith, Hazrat Abdullah^{ra} added:

"The people said, 'O Allah's Messenger^{sa}! We saw you taking something from your place and then we saw you retreating.' The Prophet^{sa} replied, 'I saw Paradise and stretched my hands towards a bunch (of its fruits) and had I taken it, you would have eaten from it as long as the world remains.'" (*Sahih al-Bukhari*, Hadith 1052)

Huzoor^{aa} said that many more narrations further authenticate these presented *ahadith*. He added that after



the *salat*, a short sermon is also part of the *sunnah*.

Huzoor^{aa} addressed a common misconception amongst Muslims which is that the eclipse was a sign of God when the Holy Prophet's^{sa} son Hazrat Ibrahim passed away. People at the time thought this too, but the Holy Prophet^{sa} clarified this matter which is why he said that an eclipse has nothing to do with anyone's death or life but rather is a sign of Allah the Almighty.

In our Jamaat, the solar eclipse has a significant importance too, as the Promised Messiah^{as} declared this to be a grand sign of his truthfulness. He said that the solar and lunar eclipses were signs of the Messiah and Mahdi, and these happened exactly according to the prophecy of the Holy Prophet^{sa} in 1894 and 1895 after his claim. The Promised Messiah^{as} mentioned this specific sign many times in his books and gatherings.

An extract from the book *Nur-ul-Haqq* was presented by Huzoor^{aa}:

"Then know that Allah the Almighty inspired in my heart that this solar and lunar eclipse which occurred in Ramadan" – that is, one of the signs of the advent of the Promised Messiah, peace be upon him, was also the eclipse of the moon and the sun, regarding which there is a lengthy hadith of the Holy Prophet, peace and blessings of Allah be upon him. And this was a sign that had never before appeared in support of the claim of any other claimant. So, he states, "This lunar and solar eclipse which occurred in Ramadan are two terrifying signs that have appeared to warn those who follow Satan, who have adopted injustice and excess. Thus, Allah the Almighty warns them with these two signs, and He warns every such person who follows his desires, abandons the truth, speaks falsehood, and disobeys Allah the Almighty. Hence, Allah the Almighty proclaims that if they seek forgiveness for their sins, their sins will be pardoned, and they will witness His grace and mercy. However, if they remain disobedient, then indeed, the time of punishment has come. And in this, there is also a warning for those who dispute without any right and do not fear Allah the Almighty. And there is a severe warning for that person who adopts disobedience and arrogance and does not abandon rebellion. So, fear Allah and do not spread disorder in the land. What has happened to you

that you do not fear Him, whereas the warning signs have already appeared?

"And it is established from *Sahih Muslim* and *Sahih al-Bukhari* that the Holy Prophet, peace and blessings of Allah be upon him, for the guidance of believers, stated that the sun and the moon are two of Allah the Almighty's signs, and they are not eclipsed due to the death or life of anyone. Rather, they are two signs of Allah the Almighty. With them, Allah the Almighty warns His servants. Therefore, when you see them, engage yourself immediately in prayer. So observe how the Holy Prophet, peace and blessings of Allah be upon him, warned regarding the solar and lunar eclipses. And in the hadith, there is an indication that these two signs are for the warning of sinners and that they manifest when sin has become widespread in the world, immorality has spread among the people, and impurity has greatly increased. And it was for this very purpose that the Messenger of Allah, peace and blessings of Allah be upon him, advised that at the time of an eclipse, people should perform many righteous deeds and hasten towards good works, such as offering prayers with sincerity, fasting, supplicating, weeping before Allah the Almighty, praising and remembering Him, humbling oneself before Him, standing in prayer, bowing, prostrating, repenting, turning towards Him, seeking forgiveness, expressing humility and submission, as well as, according to one's capacity, performing acts of kindness, freeing slaves, relieving someone of their burden, caring for orphans, and displaying utmost humility before the Divine presence.

"Hence, it is as if in the observance of these acts, such as prayer, humility, and earnest supplication, lies the very wisdom that the eclipses of the sun and moon occur at a time when some calamity is about to descend, when an era of tribulation is near, and when such causes of misfortune have gathered in the heavens that are hidden from people's eyes and are known only to Allah the Almighty. Thus, the mercy and profound wisdom of Allah the Almighty necessitate that at the time of any eclipse, He teaches people those ways that will remove the causes of the eclipse." (That is, to remove the harmful effects of the solar eclipse and to dispel its evils.)

"Thus, He has taught all these methods through the tongue of His Prophet." He further states, "And there is no doubt



that evils are removed by virtues, and the tears of those who seek forgiveness for their sins extinguish the flames [of divine chastisement]. And whenever a servant performs a righteous deed that pleases Allah the Almighty, that righteous deed counteracts the evil for which the causes had been prepared.

"Thus, Allah the Almighty saves that practitioner from that evil (i.e., the one who performs that righteous deed), and this is the way of Allah the Almighty - that He repels calamities through supplication. And supplication and calamity can never coexist, but by the permission of Allah, supplication prevails over calamity when it issues forth from lips that turn sincerely towards Allah the Almighty. So, glad tidings be to those who supplicate! And when even a single eclipse is indicative of such calamities, then what can be said of an age in which both eclipses have occurred together? So, fear Allah the Almighty and do not be heedless." (*Nur-ul-Haqq*, Part 2, Ruhani Khazain, Vol. 8, pp. 227-230)

Huzoor^{aa} ended his sermon by highlighting that we should focus especially on supplications and charity. It should not just be a mere spectacle where we view the eclipse with special glasses, but rather should take heed and increase in *istighfar* and seek Allah's mercy. This sign has occurred again in the month of Ramadan on the days that the Holy Prophet^{sa} had specified and we should try our best to fulfil the mission of the Promised Messiah^{as} in spreading his message to the world.

May Allah enable us all to do so and act on these words. *Amin*. (Report prepared by Al Hakam)

"This lunar and solar eclipse which occurred in Ramadan are two terrifying signs that have appeared to warn those who follow Satan, who have adopted injustice and excess."

THE TRUE SIGNIFICANCE OF EID

EID-UL-FITR SERMON
31 MARCH 2025
AT MUBARAK MOSQUE



The World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad^{aa}, delivered the Eid-ul-Fitr sermon on 31 March 2025 from the Mubarak Mosque in Islamabad, Tilford.

Across the world, millions of Ahmadi Muslims were able to listen live to the Eid Sermon of their Caliph and join in with the silent prayer led by their spiritual leader through the global television channel MTA International.

Huzoor^{aa} spoke of the true significance of Eid as a means to permanently inculcate the virtues and piety sought during the month of Ramadhan.

"Today, by the grace of Allah the Almighty, we are celebrating Eid-ul-Fitr. It is a day of joy because we are rejoicing in the good deeds we performed during Ramadan. Thus, this Eid is not just a day of celebration but also a day to pledge that we will continue all the good practices we observed during Ramadan. Only then will it be a true Eid."

Huzoor^{aa} said that for righteousness, it is not enough to avoid sins, rather one must endeavour to actively carry out good actions.

"The reality is that the deeds we performed for the sake of Allah the Almighty during Ramadan can only prove of true benefit and blessings if we make them a permanent feature of our lives."

He further stated:

"It does not behave a believer that, if, after celebrating Eid, he reverts to the same (moral) state some were in before Ramadan or does not seek to move towards continuous spiritual progress."

Huzoor^{aa} said that mere celebration of the day of Eid is superficial if there is no genuinely positive change within a person. His Holiness narrated an example of how some people rejoice over the day of Eid and consider the mere 'celebration' to be of value.

He narrated an old example of a man he met who was mentally ill, possibly due to some financial loss. He had an obsession with collecting wealth and would often beg for money. The man only accepted banknotes, refusing coins. One day, when offered money, he declined, claiming he no longer needed it because he had accumulated great wealth. His "wealth" turned out to be stacks of cigarette box



cutouts, which he believed were bundles of banknotes. He proudly displayed them, convinced that he had become rich, demonstrating a flawed understanding of wealth.

"A believer's happiness lies in truly finding God and attaining real wealth - not in mistaking pieces of cardboard, pebbles, or shards of glass for jewels and riches."

Huzoor^{aa} said that finding God and developing a relationship with Him is a believer's true wealth. In light of the sayings of the Holy Prophet Muhammad^{sa}, Huzoor^{aa} narrated how Allah the Almighty looks at a person who turns to Allah the Almighty.

"The Holy Prophet (peace and blessings be upon him) said that if a man loses his camel, loaded with his belongings, in the wilderness and has no other means or resources, he will be deeply distressed. After searching tirelessly, he eventually collapses in exhaustion and falls asleep in his helpless state. When he wakes up and finds his camel standing before him, the joy he experiences in that moment is immense. However, Allah the Almighty feels far greater joy when a servant turns back to Him in repentance. Allah rejoices when His servant seeks Him and strives to attain His nearness. Similarly, the Holy Prophet (peace be upon him) also said that just as a mother experiences immense joy upon finding her lost child, Allah the Almighty experiences an even greater joy when a person returns to Him."

Huzoor^{aa} also said that the good deeds practiced during Ramadan should be continued consistently. Whether in family relationships - between spouses, in-laws, siblings -

or in friendships and interactions among Ahmadi Muslims, efforts should be made to maintain exemplary relations. When such efforts are made solely for Allah's pleasure, He not only fulfils the needs of His servants but also compensates for any temporary material losses they may face as a result of making compromises for the sake of others and for maintaining good relationships with them.

"If someone says, 'I am suffering a loss because of a certain person,' then Allah the Almighty says He will compensate them for it if they reconcile with the other party and extend a hand of love and friendship for Allah's sake. Since Allah knows the state of every heart, He recognises when a person is genuinely striving to improve their relationships for His pleasure. When this happens, its impact is not limited to just that individual - it influences the entire environment. Others also begin to notice this pure transformation and realise that there must be a reason behind it. They understand that the person is gaining something valuable from this change; otherwise, why would they make such an effort? Thus, this transformation positively affects those around them as well."

As the Eid Sermon concluded, Huzoor^{aa} reminded Ahmadi Muslims to pray for the world in general and in particular for Ahmadi Muslims who are suffering persecution.

"Many Ahmadi Muslims around the world are suffering unjustly under the weight of oppressive laws, particularly in Pakistan, where they are denied even the basic right to offer Eid prayers freely. May Allah grant them the opportunity to experience a true Eid - one where they



not only bring about spiritual transformation within themselves and draw closer to God, but also celebrate openly and worship Allah without restrictions. May they fulfil the rights of one another and attract Allah's blessings. May Allah soon remove their hardships."

He further stated:

"Today, many Ahmadi Muslims in Pakistan prayed Eid under a state of fear, having to change locations and timings, unable to offer prayers in their central mosques. In Karachi and other places, police and authorities even prevented them from praying, while opponents attacked their mosques. Instead of stopping the aggressors, the authorities locked our mosques. May Allah the Almighty swiftly bring His justice upon these oppressors."

The Sermon concluded with a silent prayer. After the Sermon, Huzoor^{aa} again assured Ahmadi Muslims of Pakistan, and said:

"The Ahmadi Muslims of Pakistan should be remembered in constant prayers, as they are facing very difficult circumstances. May Allah the Almighty grant them a true Eid in every sense. Eid Mubarak to all of them. Many are confined to their homes, seemingly in despair, but they should rest assured that Allah will, Insha'Allah, change their situation soon for the better. May Allah bless them all."

"It does not behove a believer that, if, after celebrating Eid, he reverts to the same (moral) state some were in before Ramadan or does not seek to move towards continuous spiritual progress."

JALSA YAUM-E-MASIH MAU'UD^{AS}

BAITUL FUTUH MOSQUE
MARCH 23, 2025



On Sunday, March 23, 2025, the Jalsa Yaum-e-Masih Mau'ud was held with great devotion and reverence at Baitul Futuh Mosque. By the special grace and blessings of Allah, approximately 2,000 fortunate individuals attended this blessed gathering, while around 12,000 people watched the event via YouTube.

The first session commenced immediately after Zuhur prayer, during which twelve children were given the opportunity to present short speeches on the pious life of the Promised Messiah^{as}. Each speech lasted one minute or so. The objective of this inspiring session was to instill love for Hazrat Masih Mau'ud^{as}, his successors (Khilafat), and the Jama'at system in the hearts of children, as well as to boost their confidence and encourage them. By the grace of God, the children expressed their thoughts in a profound and beautiful manner. Their parents' faces radiated happiness, and the audience listened attentively to this segment.

The formal session started with a recitation from the Holy Qur'an by Respected Mahmood Ahmad Wardy Sahib, Respected Talat Siyam Sahib presented the English translation of the verses recited.

Respected Muhammad Khalid Chughtai Sahib and Respected Muhammad Asif Chughtai Sahib then recited a poem for the audience written by the Promised Messiah^{as}. After the poem Respected Usman Shehzad Butt Sahib delivered an English speech on the topic of "The Promised

Messiah's^{as} Love for Allah." This was followed by

Respected Naseer Ahmad Qamar Sahib who gave a speech in Urdu on "The Truthfulness of the Promised Messiah^{as}."

In his speech, Respected Naseer Ahmad Qamar Sahib explained how one can prove the truthfulness of Hazrat Masih Mau'ud^{as} when asked for evidence.

The closing keynote speech was delivered by Respected Rafiq Ahmad Hayat Sahib, Amir Jama'at Ahmadiyya UK.

He began by thanking the children who gave speeches and their parents, expressing his joy at seeing the mosque filled with attendees, especially a large number of children and youth. He emphasized that engaging children in mosques and Jama'at programs helps them develop love for Allah.

He congratulated everyone on Yaum-e-Masih Mau'ud^{as} and explained why and how this day is commemorated.

He addressed common questions that arise in youth regarding:

- The finality of Prophethood (Khatm-e-Nabuwat)
- The demise of Jesus^{as}
- The advent of the Imam Mahdi^{as}



© AMA UK 2025



He provided references from the Holy Quran, other religious books, and statements from famous Islamic scholars to prove that Hazrat Isa^{as} had passed away.

He expressed how Ahmadis are fortunate to believe that the awaited Messiah and Mahdi has already come and that Allah has granted them the ability to accept the truth.

Quoting the book "The Philosophy of the Teachings of

Islam" by Hazrat Masih Mau'ud^{as}, Amir Sahib explained how one can progress spiritually and attain closeness to Allah.

He advised everyone to always remember Hazrat Khalifatul Masih V^{aa} and his family in their prayers, stating that all blessings are linked to Khilafat and that they must always remain grateful to Allah for this great divine blessing.

The event concluded with a collective silent prayer led by Respected Amir Sahib.

Following the instructions of Hazrat Khalifatul Masih V^{aa}, the program was kept to within 1.5 hours. Throughout the session, volunteers from the Tarbiyat team ensured a smooth gathering. From the beginning, attendees were instructed to remain silent and not raise slogans, so that those observing I'tikaf (spiritual retreat) were not disturbed.

After the program, Iftar packs were distributed to all attendees so they could break their fasts at home.

Report by: Mubarak Siddiqui

RAMADAN

ACTIVITIES OF JAMA'AT AHMADIYYA
UK DURING THE BLESSED
MONTH OF RAMADAN



JAMA UK 2025



By the sheer grace of Allah Almighty, all chapters of Jama'at Ahmadiyya UK observed the month of Ramadan with great devotion and enthusiasm, as usual. Members of Ansar, Khuddam, Atfal, and Lajna participated actively. A spiritually uplifting atmosphere was witnessed in all mosques and prayer centers. In addition to lessons and teachings, various educational and training programs were organized, with members of the Jama'at exemplifying

competition in righteousness and acts of worship.

Although every Ramadan brings immense blessings, this year's Ramadan held special significance for two reasons. Firstly, during this blessed month, a solar eclipse occurred on the same dates as it did in the time of the Promised Messiah (peace be upon him), in accordance with the Prophecy of the Holy Prophet (peace and blessings be



upon him). On this day, Ahmadis in the UK were blessed with the opportunity to offer the Salat-ul-Kasoof (eclipse prayer). Secondly, the 23rd of March also fell during Ramadan, and events were held in relation to the Promised Messiah^{as} Day.

Dars-ul-Qur'an (Qur'an Lessons):

Special Dars-ul-Qur'an sessions were held in all mosques—including Masjid Mubarak, Fazl Mosque, and Baitul Futuh Mosque—as well as in prayer centres. In many places, lessons of Hadith were also organized after Fajr prayer. A total of 549 Qur'an lessons were conducted at both national and regional levels. Respected Amir Jama'at UK, Rafiq Ahmad Hayat Sahib, delivered Dars in seven regions including Croydon, Feltham, New Malden, and Hounslow. Respected Missionary In-Charge UK, Ata-ul-Mujeeb Rashed Sahib, delivered lessons in Southall, Leicester, and West Midlands among others. In total, 66 mosques and prayer centres held Dars-ul-Qur'an, conducted by 64 missionary teachers, focusing on the blessings of Ramadan and other educational and training topics. The Tarbiyyat Department UK sent daily video clips featuring Qur'an recitations and short instructional clips on Ramadan-related matters to local Jama'ats.

Dars-e-Hadith (Hadith Lessons):

Through the efforts of the Tarbiyyat Department UK, Ahmadis around the world benefited from the Urdu-language Hadith lessons delivered by Respected Imam Ata-ul-Mujeeb Rashed Sahib on YouTube. These were also accompanied by English translations.

Tarawih Prayers:

One of the spiritual blessings of Ramadan is the Tarawih prayer. In 55 mosques and prayer centres, Tarawih prayers were led by missionaries and other Jama'at members, including nine Huffaz (those who have memorized the Qur'an). Complete recitations of the Qur'an during Tarawih



were completed in three mosques.

Salat-e-Kusoof (Eclipse Prayer):

This Ramadan witnessed a solar eclipse, during which some Ahmadis in the UK had the honor of offering Salat-ul-Kasoof behind Hazrat Khalifatul Masih V^{aa}. Huzoor^{aa} also delivered a sermon on this occasion, which was broadcast live via MTA to Ahmadis around the world. Additionally, 22 mosques and many prayer centers in the UK held the eclipse prayer and sermon, attended by a large number of men and women. Since this prayer is rarely performed, the Tarbiyyat Department UK prepared a brief instructional video, and Majlis Khuddam-ul-Ahmadiyya UK created a slide presentation that was distributed across all Jama'ats.

Communal Iftar:

A total of 202 communal Iftar programs were held across UK Jama'ats and prayer centres, which included participation from both Ahmadis and non-Ahmadis.

Itikaf (Spiritual Retreat):

Following the Sunnah of the Holy Prophet^{sa}, 195 individuals had the honour of performing Itikaf in 14 mosques—112 men and 83 women.

Big Iftar:

To introduce Islam, Ahmadiyyat, and the month of Ramadan to non-Muslims, various Jama'ats and regions hosted "Big Iftar" events. These included mosque tours and detailed answers to guests' questions, followed by speeches highlighting the purpose and importance of fasting and Ramadan. This year, six such events were held—including at Baitul Futuh Mosque—with 1,504 non-Muslim and non-Ahmadi guests attending and partaking in Iftar. Guests highly appreciated the arrangements and the informative content.



Eid Gifts:

On the joyous occasion of Eid, under the Public Affairs Department UK, fruit baskets were sent as gifts to deserving and elderly Ahmadis. This year, 3,000 individuals received these gifts. In addition, visits were made to neighbours and old age homes to distribute Eid presents, which were warmly received.

Promised Messiah^{as} Day Gatherings:

Alongside the blessings of Ramadan, Jama'ats across the UK held gatherings to commemorate Promised Messiah^{as} Day in mosques and centres. Speakers delivered speeches on various scholarly topics related to the life of the Promised Messiah^{as}. Thousands of Jama'at members attended these gatherings. A special event was held at Baitul Futuh Mosque under the chairmanship of Respected Amir Sahib UK, which was broadcast live via YouTube.

Eid-ul-Fitr:

On the day of Eid-ul-Fitr, Hazrat Khalifatul Masih V^{aa} led the Eid prayer at Masjid Mubarak. Ahmadis from the UK and other countries had the privilege of offering Eid prayers behind Huzoor^{aa}. His Eid sermon was broadcast live via MTA for the benefit of Jama'ats worldwide. Eid prayers were also held in all other mosques and prayer centres, with refreshments served afterward in most locations.

May Allah Almighty grant all members of the Jama'ats the ability to continue the worship and good deeds initiated



during Ramadan. May He remove all religious restrictions on Ahmadis in Pakistan and other such countries and enable them to celebrate Eid with freedom and joy. Ameen.

Faiz Ahmad Zahid - Missionary, Catford, UK

RAMADAN

A MONTH TO CLEANSE

Allah the Almighty states in the Holy Quran:

‘O ye who believe! fasting is prescribed for you, as it was prescribed for those before you, so that you may become righteous.’

(Surah al-Baqarah, Ch.2: V.184)



Ramadan is the ninth month of the Islamic calendar that Muslims observe globally. It involves fasting, prayer, reflection, and community activities. During Ramadan, Muslims refrain from consuming food and drink from dawn to sunset. This period provides an opportunity to focus on one's faith, seek forgiveness, and engage in spiritual practices. Ramadan has distinct characteristics that set it apart from other months.

The word Ramadan is from *ramadun*, which means scorching heat, usually from the sun. (*Lisan Al-Arab* [Arabic], 1993, Dar-e-Saadir, Vol. 7, p. 160)

The Promised Messiah^{as} has also explained the meaning of the word. On one occasion, he said: “The Arabic word *ramadun* refers to

the heat of the sun. In Ramadan, a person restrains themselves from food and drink, and all other physical pleasures. Further, an individual develops within themselves a burning passion and fervour to fulfil the commandments of Allah Almighty. Therefore, spiritual and physical warmth and heat constitute the Arabic word known in dual form as *ramadan*. It is my view that those lexicographers who suggest that the word *ramadan* has its etymological roots in the fact that this was a month of heat are incorrect because this is no distinguishing factor in Arabia. Spiritual ‘heat’ refers to spiritual fervour and joy, and religious zeal. The word *ramadun* also alludes to that heat which causes rocks and the like to become heated.”

(*Malfuzat* [English], Vol. 1, p. 217)

To give weight to this argument it must be noted that as Ramadan follows the Lunar calendar, it can fall in all seasons throughout one's life.

Hazrat Khalifatul Masih IVth states:

"Sometimes the fasting in the winter months is easy as far as the days go, in comparison to the long winter nights, while during the summer months, the days become long and exacting. As the lunar months keep rotating around the year, so Muslims in all parts of the world have some periods of easy fasting and some of arduous fasting." (An Elementary Study of Islam, p. 43)

Ramadan is a sacred month when Muslims deepen their connection with Allah. It involves abstaining from food and drink, as well as complete submission to worship.

"The month of Ramadan is that in which the Qur'an was sent down as a guidance for mankind with clear proofs of guidance and discrimination. Therefore, whosoever of you is present [at home] in this month, let him fast therein. But whoso is sick or is on a journey, [shall fast] the same number of other days. Allah desires to [give] you facility and He desires not hardship for you, and that you may complete the number, and that you may exalt Allah for His having guided you and that you may be grateful" (Surah al-Baqarah, Ch.2: V.186)

This month is an opportunity for self-reflection and personal growth. It is a time when people can seek forgiveness for their wrongdoings and embrace positive changes. Through fasting, reflection, and dedication, individuals purify their minds, reinforce their beliefs, and appreciate the significance of this period.

One of the key aspects of this month is the chance to focus on one's spiritual journey. It is a time to acknowledge past mistakes and seek genuine repentance. This period is seen as an opening for positive transformation, where distractions are minimized to enhance spiritual practices.

Through the practice of fasting, individuals develop self-discipline, patience, and gratitude, understanding the deeper purpose of their existence: to live with integrity and follow moral principles. Fasting during this time is not just about avoiding food, drink, and other physical desires; it involves abstaining from actions that lead one away from mindful living. People are encouraged to speak kindly, avoid harmful behaviours, and cleanse their hearts from negative emotions. The teachings from various traditions emphasize the importance of fasting as a means of personal and spiritual development:

"Fasting is a shield. When any one of you is fasting on a day, he should neither indulge in obscene language, nor raise the voice; or if anyone reviles him or tries to quarrel with him he should say: I am a person fasting." (Sahih Muslim, Hadith 1151d)

The Holy Prophet^{sa} says:

"This is a month, the first part of which brings Allah's mercy, the middle of which brings His forgiveness and the last part of which brings emancipation from the fire of Jahannum (Hell)." (Sahih Ibn Khuzaymah, 2003, Vol. 2, p. 911, Kitab-us-sawm, Bab fada'il-i shahr-i Ramadan inna

sahha al-khabar, Hadith 1887)

The Hadith quoted above indicates that Ramadan is divided into three segments, called Ashra, each with a theme: Mercy, Forgiveness, and Salvation from hell.

Ashra of mercy

The first ten days of Ramadan remind believers that their existence is due to God's mercy. They should strive to live righteously and use Ramadan to cultivate lasting piety. This period is focused on seeking the mercy of Allah. It's a time to reflect on Allah's blessings and to ask for His compassion.

Ashra of forgiveness

Once the mercy of God Almighty has been attained, it is necessary to seek divine help to stay firm. Therefore, during the last ten days of Ramadan, individuals can seek assistance and strength from God by reciting istighfar (seeking forgiveness from God) Thus, in this Ashra the focus shifts to seeking forgiveness for sins and purifying oneself. It is a time to reflect on one's shortcomings and to ask for Allah's forgiveness.

Ashra of salvation from hell

This Ashra is dedicated to praying for eternal success and protection from the fire of Hell. It is an opportunity to reflect on the significance of the hereafter and to seek Allah's protection on the Day of Judgment. One way to do this is to recite *Durood* [invoking salutations upon the Holy Prophet^{sa}]. The Holy Quran tells us:

"Allah and His angels send blessings on the Prophet. O ye who believe! you [also] should invoke blessings on him and salute [him] with the salutation of peace." (Surah al-Ahzab, Ch.33: V.57)

It is narrated that the Holy Prophet^{sa} said that one who abandons sending salutations upon him, abandons the path leading to Paradise and that God would send ten salutations upon the person that sends salutations upon him, and would raise them ten ranks and record ten good deeds under their name.

Huzoor Aqdas, in his Khutba of 30th April 2021, mentioned that the Holy Prophet^{sa} has said that the last ten days of Ramadan are of attaining salvation from Hell. Thus, we must pay special attention towards our prayers especially during the last ten days of Ramadan, so that we may attain the pleasure of God Almighty and be saved from the hellfire.

Huzoor^{aa} said that the state of the Holy Prophet's^{sa} prayers during the last ten days of Ramadan cannot even be described in words. Regarding the state of his prayers during the month of Ramadan, Huzoor^{aa} mentioned that Hazrat A'ishah(ra) relates that he strove harder in his prayers than was seen at any other time.

Huzoor^{aa} said that in order to have our prayers heard, it is necessary to send salutations upon the Holy Prophet^{sa}. It



© AMA UK 2025

is narrated that once the Holy Prophet^{sa} said that one who abandons sending salutations upon him, abandons the path leading to Paradise. On another occasion, the Holy Prophet^{sa} said that one who sends salutations upon him, God will send ten salutations upon that person, and will raise them up ten ranks and will record ten good deeds under their name. This gives us an idea of how important it is to send salutations upon the Holy Prophet^{sa}.

Huzoor^{aa} said that we must make sending salutations upon the Holy Prophet(sa) a regular habit in our lives. Not only so that our prayers may be answered, but so that we may establish purity throughout our lives, so that we may attain the nearness of God and increase in our spirituality. We should not merely claim to have accepted the true servant of the Holy Prophet^{sa}, rather it must also reflect in our actions.

Huzoor^{aa} prayed that may we be able to fulfill the responsibility of sending salutations upon the Holy Prophet^{sa}. He then recited the *durood sharif*:

'Bless O Allah, Muhammad and the people of Muhammad, as You did bless Abraham and the people of Abraham; You are indeed the Praiseworthy, the Glorious! Prosper, O Allah, Muhammad and the people of Muhammad, as You did prosper Abraham, and the people of Abraham; You are indeed the Praiseworthy, the Glorious!'

Huzoor^{aa} said that the second thing which he wishes to draw attention towards is seeking forgiveness, specifically through the following prayer:

'I seek forgiveness from Allah, my Lord, for all my sins, and turn to Him.'

He quoted the Promised Messiah^{as} in explanation of this verse, who stated that this prayer means that may God cover the faults which have been committed, and may God save the person seeking repentance from the innate weakness which every person possesses. Just as God has created man, He has also created the means for man to be saved from faltering. Thus, God has commanded that we must seek forgiveness, and we can only be saved from faltering by continuously seeking forgiveness from Him.

Seeking forgiveness through this prayer also enables one to fulfill the commandments of God. It should not be prayed only after one commits a fault, rather it should be done on a continuous basis, so that one may also be saved from the potential of committing future faults, and thus attain nearness to God. Thus, it is imperative to seek forgiveness both when a fault is committed and even when it is not committed. Satan is ever-ready to strike at any time. Thus, God states that in order to be saved from such attacks, we must constantly make use of this prayer.

Huzoor^{aa} prayed that may we become those who sincerely send salutations upon the Holy Prophet^{sa} and truly seek forgiveness.

Muslims increase their worship during Ramadan through various practices:

- *Tahajjud* and *nawafil* prayers
- Performing *tarawih* prayers, nightly



congregational prayers at mosques for those who find it difficult to wake up for *Tahajjud*

- Reciting the Quran, aiming to complete it at least once
- Making *du'a* (supplication) for mercy, forgiveness, and guidance
- Giving charity and performing acts of service

A distinctive aspect of Ramadan is the belief that the gates of paradise are opened, while those of hellfire are closed. Prophet Muhammad^{sa} said:

"When the month of Ramadan begins, the gates of Heaven are opened, the gates of Hell are closed, and the devils are chained." (*Sahih al-Bukhari*, Hadith 1899)

This hadith emphasizes Ramadan's unique chance for seeking forgiveness and earning rewards without evil distractions.

Among the greatest blessings of Ramadan is Lailatul Qadr, a night better than a thousand months as the Holy Quran declares:

"The Night of Decree is better than a thousand months." (Surah al-Qadr, Ch.97: V.4)

In another Surah, we learn that the Holy Quran was revealed during this blessed night. Allah states:

"Truly, We revealed it in a blessed Night. Truly, We have [ever] been warning [against evil]." (Surah ad-Dukhan, Ch. 44: V.4)

It is believed that prayers and good deeds performed on this night hold the reward equivalent to over 83 years of worship (a thousand months). Its exact date is not known, but it is generally observed in the last ten nights, particularly the odd-numbered ones.

In his sermon on 27 August 2010, Huzoor^{aa} explained that Lailatul Qadr is a special blessing from God. To value this experience, one must continually develop their spirituality, as worship on this night surpasses that of 1000 months. Huzoor^{aa} said 83 years make up 1000 months. Thus, if one experiences it, one's lifetime's prayers – that are good for a believer – are accepted. All prayers made are not good in God's sight; He thus accepts what He deems good. This night also gives a believer a higher spiritual status, and the descent of angels brings a revolutionary change in a believer's connection with God. (*Khutbat-e-Masroor*, Vol. 8, p. 446)

Ramadan is a month considered to be filled with spiritual practices, mercy, and opportunities for personal development. By recognizing its distinct aspects, individuals can engage in its practices and benefit from its rewards.

"If God Almighty had wished, He could have refrained from imposing any restrictions on this ummah, as He did with other nations. However, He instituted these restrictions for their welfare. In my view, the crux of the matter is when an individual, with utter sincerity and absolute devotion, implores Allah the Exalted not to be deprived during this month, then God Almighty does not leave him deprived. In such a situation, if a person falls ill during the month of Ramadan, this illness turns into a blessing for him because the value of every deed is dependent on the intention behind it. A believer ought to demonstrate his valour in the path of God Almighty through his very being. Anyone who misses fasting but harbours in his heart, with profound sincerity, the desire to fast and is grief-stricken over this, then angels will fast on his behalf. Provided he is not seeking to make frivolous excuses, Allah Almighty will surely not withhold His rewards from him."

(*Malfuzat* [1984], Vol. 4, p. 259)

Prepared by Masroor Ahmad.

THE BIG IFTAR

EVENTS AROUND THE UK



Baitul Futuh

The Big Iftar event for Ramadan 2024, organised by the National Tabligh Department UK on Saturday 30 March 2024 was truly a remarkable occasion that brought together over 650 guests from diverse backgrounds and 350 hosts. With the gracious blessings of Allah, the event was a resounding success, showcasing a harmonious blend of spirituality, education, and community engagement.

Indeed, six families, by the grace of Allah, expressed their desire to join the Ahmadiyya Muslim Jama'at by the end of the event.

The positive feedback from guests reaffirmed the event's success in dispelling misconceptions about Islam and fostering a spirit of inclusivity. Expressions of gratitude, newfound knowledge and the eagerness for future community events echoed the sentiment of unity and religious enrichment that the Big Iftar had instilled.

It is interesting and noteworthy to see that the event was attended by more than 320 non-Ahmadi Muslims.

Meticulous planning by the dedicated organising committee, led by Respected Ibrahim Ikhlaq sahib, National Secretary Tabligh UK and managed by Musawir Idrees sahib, ensured that every aspect of the event was thoughtfully orchestrated.

Regular meetings and coordination with the organising committee, Presidents, and Tabligh secretaries helped in spreading awareness and extending invitations far and wide. A flyer for the event was produced and was widely circulated to all Jama'ats. Social media was used with success. A press release was produced and issued to local newspapers. A separate team was formed to invite guests such as politicians, religious and community leaders, academics, charity workers, teachers etc.

Guests were welcomed warmly and immersed in an enriching experience where they gained valuable insights into Islam Ahmadiyyat, and the significance of Ramadhan. The event aimed to bridge cultural gaps and promote interfaith dialogue, allowing attendees to witness first-hand the beauty and essence of Islamic practices.

The event itself followed a structured program, including guided tours of the Mosque, informative exhibitions, calligraphy and moments of reflection interwoven with light refreshments. Guests took great interest in the exhibitions, calligraphy and literature and many browsed the following books: *Holy Quran*, *Philosophy of the Teachings of Islam*, *Life of Muhammad (pbuh)*, *Pathway to Peace*, *Islam's Response to Contemporary Issues*, *Invitation to Ahmadiyyat* etc.



© AMA UK 2025

Distinguished guests and other prominent figures graced the occasion, adding to the event's significance.

Exhibitions Included:

- 43 Translations of the Holy Quran Including Braille
- Signs of the Hour Exhibition
- Al-Quran Exhibition
- Review of Religions Exhibition
- Voice of Islam Exhibition

The formal programme commenced under the chairmanship of Respected National Amir sahib UK. Alongside him was Respected Ibrahim Ikhlaq sahib, National Secretary Tabligh UK. In addition, on the top table were Jonathan Lord MP for Woking, Ross Garrod Leader of Merton Council, Superintendent Luke Mooney, Khalil Yousuf Prospective MP for Farnham and Bordon and members of the National Amila UK. Also, in attendance were Elliot Colburn MP and Saj Hussain Chairman of Surrey County Council.

The Tilawat was carried out by Ihtasham Ahmad Khawaja sahib and its English translation was read by Jalees Khan sahib. Introductory remarks were given by Rehan Syed sahib. And, the welcome address on 'The Philosophy of Fasting in Ramadan' by Ibrahim Ikhlaq sahib. This was followed by a video introducing the Ahmadiyya Muslim Community. Guest speakers were Jonathan Lord MP, Elliot Colburn MP and Khalil Yousuf. A video message from Rt Hon Jeremy Hunt MP, Chancellor of the Exchequer was played and a message from Dame Siobhain McDonagh was read



out. The keynote address was given by Respected Amir sahib in a wide ranging, interesting and informative speech.

2 Pakistani TV channels BOL and Discover Pakistan were present to record the event and conduct interviews. Later on, they played the summary of our programme Live on their channels. A Q&A session was held, allowing participants to ask questions and gain insights from the panel which included Respected Abdul Quddus Arif sahib, Sadr Majlis Khuddamul Ahmadiyya UK and Respected National Amir sahib UK. It provided a platform for interactive discussion and learning on the topic of Islam and Ramadan, fostering open communication and intellectual engagement among attendees.



The event was also promoted on social media, achieving approximately 4,000 impressions over the 24-hour period of the event.

In addition, interviews were conducted with seven guests, from a range of backgrounds, from local councillors to the local friends of Palestine society.

Positive feedback regarding both main speeches were received by guests. Guests in particular mentioned the speech of Respected National Amir sahib UK as informative and interesting. Non-Muslim guests also praised the speech of Ibrahim Ikhlaq sahib and the mention of the need for prayers for Palestinians.



Very positive feedback was also received from Ahmadis and non-Ahmadis about the work of the National Tabligh Department UK in general, especially from its two platforms: True Islam UK and Rational Religion.

Cardiff

A Big Iftar program took place in a Cardiff community hall, attended by 115 people and 40 guests including Lord Lt. South Glamorgan, the Mayor of Cardiff, interfaith council members, and police. The event successfully raised awareness about the true teachings of Islam.

Huddersfield

By the Grace of Allah, on Sunday, March 2nd, 2025, Huddersfield North & South Jama'ats organized a Big Iftar event at Bait us Samad Mosque for external guests.

The event began with a recitation of the Holy Quran by Mr. Khalid Jawaid. Mr. Fatihul-Haq, the External Affairs Secretary of AMA Huddersfield, delivered the opening address. This was followed by a series of guest speakers including:

- Mr. Stanley McIlheron Hardy, Deputy Lieutenant
- Reverend Rachel Firth from Huddersfield Church
- Munir Ahmed from Interfaith also shared his memories of Ramadan
- Harpreet Uppal, MP for Huddersfield

Final remarks were given by Aamir Shazad, President of AMA Huddersfield South. The event concluded with a silent prayer. Over 30 guests attended and provided positive feedback for the event. All guests opened their fast with Jama'at members and participated in the Maghrib prayer at the mosque.

Birmingham West & Dudley

Alhamdulillah, Jama'at Birmingham West & Dudley successfully held together Annual Big Iftar on 15th March 2025 at Baitul Ghafoor Mosque.

It was decided in an Amla meeting held in February 2025, to hold an Iftar Dinner in March 2025. Preparations for the event started soon after the decision was made under the guidance of both Local Presidents. A management committee led by Secretary Tabligh Haris Shakeel was formed. Multiple subcommittee and departmental



meetings were held to ensure thorough preparation.

A letter requesting prayers was written to Hazoor Aqdu^{sa}. Invitations were sent through emails to various politicians, charities, universities, schools, colleges and other tabligh guests. In addition, printed invitation cards were dropped at neighbors around the mosque and also were handed over to all members of Jama'at encouraging them to invite their friends, neighbors and teachers from schools. Targets were given to all auxiliaries to bring their Tabligh guests.

The event started with a beautiful recitation from the Holy Quran and followed by English translation. The president of Birmingham West Jama'at welcomed the guests.

Guest speakers included Hilary Bills Mayor of Dudley, Alex Ballinger MP of Halesowen, James Sommers Counter terrorism Police, Reverend Hazel and many councillors. Followed by vote of thanks which was delivered by President Dudley Jama'at.

Keynote speaker, Imran Khalid sahib, Imam Jama'at Ahmadiyya delivered an inspiring address on the significance of Fasting. He highlighted the beautiful teachings of Islam, explaining that fasting during Ramadan, a key pillar of Islam, is ordained in the Qur'an to cultivate righteousness, gratitude, and obedience to God, aligning believers with the prophetic traditions of balance and devotion.

It offers spiritual rewards—acting as a shield against sin and a gateway to Paradise—while fostering virtues like patience and generosity, alongside physical benefits like improved health and breaking addictions. Ramadan, marking the Qur'an's revelation, is a month of intense worship, charity, and community, exemplified by the Prophet Muhammad's^{sa} heightened compassion and the call to share with neighbours.

At the end Imam Imran Khalid lead the audience into silent prayer.

Guests were from a very diverse background and represented various ethnic and religious groups. There was an attendance of around 77 external guests which included dignitaries, friends, neighbors and teachers. There was an exhibition displaying different translations of Holy Quran and pop-ups displaying peace messages and leaflets. The guests appreciated the warm welcome by the Ahmadiyya community and enjoyed delicious meal prepared by Ziafat team.

An arrangement was also made to record the views of external guests. Our guests were highly appreciative of our efforts.

Newcastle

The Big Iftar event in Newcastle brought together diverse members of the community to share in the experience of Ramadan and promote

unity. A little over 100 people attended the event, representing various faiths and religious backgrounds. The programme began with the recitation of the Holy Quran, setting a reflective and spiritual tone for the evening.

Minhas Younas, the President of Ahmadiyya Muslim Association Newcastle, warmly welcomed attendees, emphasizing the purpose of Ramadan in fostering unity and breaking social barriers. He explained the significance of Iftar, the meal that marks the end of the daily fast, and how this Big Iftar event takes place across the UK to engage people from different backgrounds.

He elaborated on the Five Pillars of Islam, with a focus on fasting as a means of spiritual purification, self-restraint, and moral discipline. Quoting the Holy Quran, he underscored that fasting has been practiced across religions to instil righteousness. He highlighted that fasting encourages empathy for the less fortunate and promotes charitable acts. Fasting, he stressed, is not just about abstaining from food and drink but about strengthening one's relationship with God. Through increased prayer, charity, and reflection, Ramadan serves as a period of spiritual growth and self-improvement. He concluded by reiterating that while fasting is challenging, its spiritual benefits make it meaningful and fulfilling.

Tahir Selby, Missionary of Hartlepool Mosque addressed the audience and focused on the Holy Prophet Muhammad's^{sa} teachings of kindness, compassion, and righteousness. He quoted various sayings of the Holy Prophet^{sa} that emphasize the importance of honesty, self-restraint, and patience during fasting. He shared the Holy Prophet's^{sa} guidance on dealing with adversity during fasting, advocating peace and self-discipline.

He further highlighted the Holy Prophet's^{sa} deep concern for humanity, referencing the Quran's teachings on kindness to parents, neighbours,

orphans, and the needy. He cited examples of the Holy Prophet's^{sa} mercy, such as his forgiveness towards former adversaries and his emphasis on good treatment of family members and the Holy Prophet's^{sa} teachings on respecting women, training children in good morals, and caring for orphans were also emphasized.

The speech concluded with the Ahmadiyya Muslim Community's motto, 'Love for All, Hatred for None,' encapsulating the spirit of the Big Iftar—an event dedicated to fostering harmony, understanding, and mutual respect among all communities.



HADEEQATUL MAHDI & SURROUNDING AREAS

LIAISON WORK



Since the last Shura in May 2024, during which Respected Amir Sahib graciously acknowledged in his opening report the appointment of *khaksaar* as an elected Town and District Councillor, as well as ongoing efforts to address matters related to Hadeeqatul Mahdi and maintain effective liaison work, I am very pleased, *alhumdullillah*, to provide a brief overview of the activities and developments over the past year.

Sadr Sahib Majlis Ansarullah UK, Sadr Sahib Majlis Khuddamul Ahmadiyya UK, Sadr Sahiba Lajna Imaillah UK, Nasser Khan sahib, Attaul Quddous Sahib, Ibrahim Ikhlaf sahib, Farooq Mirza sahib, Irfan Qureshi Sahib, Maqbool Ahmad sahib, including a few others, have contributed greatly to the below projects and I wanted to kindly request prayers for them.

I recall an instance in 2020 while visiting a shop in Bordon, where I asked a local resident whether they were familiar with the Ahmadiyya Muslim Community. The individual responded that they were not. I then mentioned that we are the same community that hosts the Jalsa Salana. Upon hearing this, they replied, "Oh, Jalsa—I know Jalsa. Three days of traffic."

This sentiment was that of many others I spoke to at the time. They were unaware of the Ahmadiyya Muslim Community and they associated Jalsa Salana solely with the traffic it caused.

Alhamdulillah, this perception has significantly improved in recent years. The majority of the local public is now familiar with the Ahmadiyya Muslim Community and not only recognises Jalsa Salana as a significant event, but also understand its



purpose and, in many cases, know that they are welcome to attend if they have not already done so.

Since last May, alhumdullilah, We continue to donate to local food banks in the area including Headley Down foodbank, Kingsley foodbank, Bordon foodbank, Alton Community Cupboard, Alton foodbank, Alton College foodbank. During Jalsa Salana 2024, we held a Bread for Britain campaign and donated hundreds of packs of rotis across foodbanks in the UK and particularly in the local areas. To date, we have donated over 10,000kg worth of donations to just local food banks. We have had TV and print media coverage for this throughout the year. We have created a Jalsa Salana External Liaison Group (JS-ELG) which consists of membership from the local 6 parish and town councils, the district council, the police, SDNP, as well as AMA UK members. This group has met five times since its inception in August 2023 and is inshAllah meeting again in June ahead of this year's Jalsa Salana UK.

The purpose of this group is to share relevant information regarding Jalsa and have these representatives share the information with locals.

Over the past two years, we have distributed hundreds of fruit baskets (600+), thousands of chocolate boxes (2,000+), more than 2,000 food parcels, more than 100 gift baskets and 200+ cupcakes to the locals just in the last year.

These have been after Jalsa Salana, during New Years' time and during Eid. We have reached over 1500 residents as a result of this. These initiatives have been received well on social media where more than 4000 locals have commented in appreciation and have shared very kind remarks for the Jama'at and our efforts in fostering positive relations with the locals. Furthermore, through social media and general outreach, these projects have been seen or read by more than 80,000 local people.

We have met with local schools, charities, organisations, community

groups and have had the chance to share and explain what Jalsa Salana is and have been able to share an introduction to the Jama'at. More than 100 independent visits in this regard have been conducted.

We maintain regular engagement with local councils, participating in their programs and meetings to address any questions or concerns they may have regarding Jalsa Salana.

This year, I was invited to attend the 130th anniversary celebration of Worldham Parish Council—the same council in whose jurisdiction Hadeeqatul Mahdi is located.

Two years ago, this very council held a two-hour meeting specifically to discuss their grievances regarding Jalsa Salana. At the instruction of Respected Amir Sahib, I attended that meeting alongside Farooq Mirza Sahib and Akram Ahmedi Sahib. The session was extremely challenging, marked by overt hostility and racially charged remarks directed at us. Despite the intensity of the criticism, we remained composed and responded with dignity and respect.

By the grace of Allah, hearts began to change. The very same council that once criticised us extended an invitation to me the following year to serve as the chief guest at their anniversary event. I attended and was formally introduced both as a councillor and as an Imam representing the Ahmadiyya Muslim Community. Remarkably, many of the same individuals who had expressed negativity the previous year were now offering warm congratulations and commendations— particularly praising the success of the traffic management at Jalsa, which they said had exceeded expectations.

During the event, I was invited to cut the celebratory cake but suggested that this honour be given to the longer-serving councillors instead. One attendee approached me to share that he had been present at the earlier critical meeting. He expressed how our respectful and measured responses at that time had left a lasting impression on him. Motivated by that experience, he began researching the Ahmadiyya Muslim Community and, after a year of study, concluded that it is the most exemplary Muslim community in the world.

We regularly have media coverage of activities we hold regularly and locally. Beneficiaries of these activities range from Alton, Kingsley, Worldham, Binsted, Selborne, Bordon, Liphook, Headley, amongst many others.



We have planted more than 1000 trees in the local areas in the past year.

On New Year's Day, we litter picked in Bordon and some surrounding areas. We had 12 members of the local public join us including a news reporter – this litter pick was reported on the newspaper, and the photos from this event even caught national headlines.

Majlis Ansarullah held a Charity Walk for Peace in which 24 local charities were supported and in which more than £20,000 was collected. The National Walk which took place in Farnham saw more than £222,000 collected and a handful of them were local charities. Respected Amir sahib UK handed out cheques to quite a few of them during an event in Islamabad.

Separate to this, we are aware of residents who are going through a tough time whether it be because of the cost of living crisis or otherwise. We actively stay in touch and support such local residents.

We regularly donate to local schools, for example, The Green Room in Kingsley, with mass donations of bread, bakery and eggs every week.

We held a dinner in Alton in September 2024 in which 250 non-Ahmadi guests attended. Respected Amir sahib UK delivered the keynote address.

We held an iftar dinner in Bordon in March this year which 110 non Ahmadi guests attended.

We held a lecture at Jamia Ahmadiyya UK for all students to hear an introduction to what various councils across the UK do. This was attended by senior councillors from Hampshire County Council, East Hampshire District Council and Whitehill Town Council.

MTA News produced a RoundUp segment explaining the roles and responsibilities of local councils and councillors. I had the opportunity to participate in this interview, which was subsequently shared through the council's communication channels to a broad audience. The piece also featured several photos of Jama'at members engaged in Khidmat-e-Khalq activities.



12 senior councillors from various tiers of Hampshire Councils had the honour and privilege to meet Huzoor on 13 May 2024.

Separate to activities near Hadeeqatul Mahdi, we have supported some council related matters in Manchester, Aldershot, Farnham, Banbury, Chichester, Sutton, Carshalton, Croydon and some in Dudley near Birmingham.

We had the honour of hosting the Civic Service for the Chairman of East Hampshire District Council—an event that was both historic and ground-breaking. For the first time, a Muslim Imam led the entire service, which was conducted fully in accordance with Islamic traditions.

Alhumdullillah, we have reached over 100,000 people this year alone with our various outreach work. This is a conservative estimate.

In summary, we have held 16 separate programmes and activities for the locals and have reached out to thousands as a result of these programmes.

Changes prosed for Jalsa Salana UK 2025

Alhumdullillah, last year's Jalsa Salana UK was a huge success which Huzoor^{aa} very graciously noted in his Khutba the week after Jalsa Salana UK 2024 (2 August 2024). Since then to facilitate the convenience of the external public during Jalsa Salana UK this year, we will be implementing a further 13 specific measures to ensure they are either not impacted or impacted as minimally as possible.

These measures are:

Overflow Car Park - Groomes (Near Country Market)

We have secured an overflow car park at Groomes, opposite the Country Market, with capacity for over 300 vehicles. It can also be used for coach and bus parking if needed.

Overflow Car Park - Picketts Hill



An additional overflow car park has been arranged at Picketts Hill.

Alton College Car Park

Alton College is providing parking for over 350 vehicles, including space for coaches and buses. This facility is being offered free of charge, *alhumdullillah*, and the college's facilities team has agreed to provide it at no cost annually for 5 years.

Adjacent Land to Hadeeqatul Mahdi

A 3-year agreement has been finalised with the owners of the land adjacent to Hadeeqatul Mahdi, which was used for last year's Jalsa. Additionally, they are offering access to their rear land, which can accommodate another 1,000 vehicles.

Permanent EE Mobile Tower Installation

A few meetings were held with EE to finalise the installation of a permanent mobile tower. This will ensure local residents and emergency services have uninterrupted coverage during Jalsa. The application was submitted by EE recently. A temporary mast *inshAllah* will be installed on 7 or 8 July for Jalsa Salana this year.

Improved Traffic Signals

Traffic lights will be adjusted to allow longer green signals for traffic exiting Hadeeqatul Mahdi, easing congestion. Similar measures will be taken in the mornings to assist incoming traffic.

Representation of Local Charities

With Huzoor's^{aa} approval (following submission of the relevant plan by the Jalsa Salana administration), arrangements will be made to host some local charities at the Jalsa site.

Engagement with Local Communities and Organisations

Ongoing meetings are being held with local parish councils, organisations, and institutions to introduce them to Jalsa



Salana and invite their participation.

Police Security Support

The police have committed to providing security at the gates during peak hours at no cost. The Chief Inspector has personally approved overtime for officers to ensure full coverage.

Enhanced Traffic Control

A traffic management company familiar with our event patterns is being engaged to further streamline traffic flow.

Deployment of Khuddam Marshals

Khuddam marshals will be stationed on surrounding roads to guide guests and ensure restricted roads are not used unnecessarily.

Informing Local Residents

Local residents will be informed in advance via social media about the Jalsa dates and contact details will be shared to resolve any concerns efficiently.

Discounted Train Fares

A meeting has been held with South Western Railway and I was joined by Naseer Dean sahib. The train company have mentioned that they are happy to take on more attendees travelling on their carriages and are looking ardently to reduce the fare prices.

I would like to express my gratitude and prayers to Huzoor^{aa} for his invaluable guidance and prayers. Every initiative mentioned above has been undertaken under Huzoor's^{aa} guidance, and the positive outcomes we are witnessing are a clear reflection of Huzoor's^{aa} prayers and direction. I also wish to thank Respected Amir Sahib UK for his support and cooperation.

Report prepared by Adeel Shah, Murrabi Silsila and East Hampshire District Councillor.

CHARITY CHEQUE PRESENTATION

MAJLIS ANSARULLAH
SCOTLAND



Majlis Ansarullah Scotland held its annual Beacon of Peace Scotland Charity Cheque Presentation and Iftar Dinner on Sunday, 16 March 2025, at the Baitur Rahman Mosque Glasgow.

The funds raised during the event were generated through the 2024 Beacon of Peace Scotland 5K Fun Walk/Run, organised by AMEA Scotland. Over £18,000, representing one hundred percent of the funds collected, was distributed to beneficiary charities across Scotland, highlighting the community's commitment to supporting those in need.

The programme commenced at 4:30 p.m. with a recitation of the Holy Quran and its English translation. Mr. Ahmed Owusu-Konadu, Chairman of Beacon of Peace Scotland, delivered a welcome address. Following this, a series of videos was shown to the audience, including an introduction to the global Ahmadiyya Muslim Community, Khilafat, the Ramadan Diary, the humanitarian activities of Majlis Ansarullah Scotland, charity walks, the Link between Ramadhan and Charity, the Masroor Hospital Complex in Burkina Faso, and Humanity First.

Imam Fakhar Aftab, Missionary of Glasgow, delivered a keynote address emphasising the importance of

charitable giving during Ramadan. Dr Abdul Hayee, Regional Amir of Scotland, presented the cheques to representatives of the beneficiary charities.

The details of the cheques presented were as follows:

- CHAS received £530.
- Macmillan Cancer Support received £2,650.
- BJO Amara Charity received £1,000.
- Glasgow Children's Hospital Charity received £4,260.
- Beatson Cancer Charity received £1,000.
- Afghan Women Empowering Futures received £600.
- Ibrox Primary & Nursery School received £250.
- Humanity First received £4,880.
- Masroor Hospital Complex in Burkina Faso received £3,050.

Charity representatives expressed their gratitude to AMEA Scotland for the generous donations.

Alison Thewliss, former MP, launched Beacon of Peace 2025 and offered a vote of thanks, recognising AMEA's charitable efforts. Dr Abdul Hayee, the Regional Amir of Scotland, gave his concluding remarks. Over 120 attendees, including 65 non-Muslims, were politicians, faith leaders, students, medical professionals, members of Rotary Scotland, and civil servants of the Scottish Government and Police Scotland.

Following the event, attendees took to social media to express their enjoyment of participating in this successful gathering. Murabbi Sahib Glasgow led a silent prayer, followed by the Maghrib Adhan, the breaking of the fast, and dinner.

The photo album can be visited here: <https://www.flickr.com/photos/130900680@N04/albums/72177720324485854/>

The highlights of the event can be visited here: <https://x.com/TruelsIslamScot>

Report by: Arshad Mehmood Khan, Scotland Correspondent

Announcement for Admission in Aisha Academy



Respected Lajna Imai'illah,

السلام عليكم ورحمة الله وبركاته

Admissions are now open for Aisha Academy, Institute for Theology and Modern Languages, whose objective is to increase religious knowledge and understanding. The subjects taught are:

- The Holy Quran including: Nazira, Split Word Translation, Hifz and Commentary of the Holy Quran;
- Hadith;
- Kalam;
- Comparative Study of religions.
- Fiqh (Islamic Jurisprudence);
- History of Islam & Ahmadiyyat;
- Basic Arabic, Urdu and English.

This is a one-year full-time course, open to all girls and women aged between 16 and 30 who have completed GCSE (or equivalent) and can be attended both in person and virtually (on-line).

The course will be from September 2025 to August 2026. Insha' Allah.

If you have any queries, please contact:

Principal Aisha Academy

Baitul Ehsan,
25 Willow Lane Business Park,
Mitcham, CR4 4TS

Phone: 020 3146 1060
email: principal@aishaacademy.uk

MAJLIS ANSARULLAH TABLIGH ACTIVITIES - SCOTLAND REGION

LOVE FOR ALL, HATRED FOR NONE



National Tabligh Day Ansarullah UK, 1st March 2025

With the Grace of Allah the Almighty, the day started with Tahajjud and Fajr prayers with 12 Ansar attending. Prior to this 11 Ansar had written a letter to Huzoor^{ra} requesting prayers for the success of this project.

A total of 14 Nasir took part in leaflet distribution and door to door leafleting in Glasgow near Baitur Rahman Mosque, Kelvingrove Art Gallery and Museum and the naval town of Rosyth near Edinburgh. A total of 1385 leaflets were distributed. 1 book was also given. Twenty one posts on the Tabligh activities were posted on X. 4 Ansar posted Stop WW3 posters on X. 3 Ansar distributed iftari to their neighbours.

As well as leaflets being distributed, chocolates were given to children who, unsurprisingly, were happy and appreciative in being offered these. This included a lady with two young girls. The lady expressed her gratitude of the Ahmadiyya Muslim Community, spreading love and peace in the world. She also stated she was very impressed by our volunteers and she already knew about our Community very well. She was invited to visit



our mosque and contact us if she needed more information regarding Ahmadiyyat.

A young African man was impressed with our community work and he noted that he had attended the event once at our mosque.

May Allah the Almighty accept and bless our humble efforts, Ameen.



Litter picking and Tabligh stall in Kirkintilloch

On Saturday 22nd February, 7 members of Glasgow and Glasgow South Majalis joined 9 members of the local rotary club in a litter pick in Kirkintilloch Town Centre with a focus on the area along the Forth Clyde Canal. Kirkintilloch is a small commuter town about 11 miles from Glasgow on the edge of Campsie Fells, famous for its springs and mineral water. The local MP, Susan Murray, was also in attendance.

We cleared a large amount of rubbish from along the banks of the Forth Clyde Canal. At the same time we held a Tabligh stall creating awareness about the Stop WW3 campaign and informing people about our services to local communities. In this way, we not only spread the message of true Islam, that of peace and service to humanity, but we demonstrated it at the same time. The locals were happy and impressed about our dedication to serve the local community.

Ansar who participated were Abdul Ghaffar Abid, Waseem Goraya, Arshad Mehmood, Zaheer Qamar. Mubarak Bhatti, Imran Ahmad and Khalid Shams.



Food Donation to Whitburn Community Fridge

A donation of food essentials was given to Whitburn Community Fridge in West Lothian on the 20th March 2025 consisting of canned meats, fish and vegetables, rice, pasta, peanut butter and drinks. This was donated on behalf of the Ahmadiyya Muslim Elders Association, Glasgow South Branch.

The community fridge redistributes food both fresh, ambient and frozen items that would otherwise be surplus food or going to landfill. This is available to everyone in the community free of charge although they can make a voluntary donation.

The volunteers were extremely grateful for the donation. Various Jama'at leaflets were left with them introducing the Jama'at.

Report prepared by Zaheer Qamar, serving as Nazim Tabligh, Scotland Region



Putting Obligatory Chanda's into Perspective



The Call of the Hour

"What a blessed time this is! No one is asked to lay down his life. This is not the time for offering the ultimate sacrifice; rather it is the time to spend out of one's possessions, according to one's means."
 [The Promised Messiah ﷺ, Al-Hakam Qadian, July 10, 1903]

The importance of engaging all members into the system of Chanda

"I stress upon all of you, whether present or absent, to tell your brothers about the Chanda and try to bring your weak brothers into the system of Chanda. This opportunity will not present itself ever again."
 [Promised Messiah ﷺ, Malfoozat, volume 3, p360]

Financial Sacrifice and Self Purification

"One should keep one's dealing with Allah straightforward. Financial sacrifice is a means of moral training as well as to purify oneself."
 [Hadrat Khalifatul Masih V ﷺ, Summary of Friday Sermon, March 31 2006]

Those in hardship should seek Concession

"The real objective of financial sacrifice is to attain nearness to Allah rather than collect money. Therefore the correct income should be declared with regards the regular obligatory Chanda. If need be, concession should be sought"
 [Hadrat Khalifatul Masih V ﷺ, Summary of Friday Sermon, March 31 2006]

Contributing according to one's blessing

"If you acquire more income after the Budget has been drawn, you must not continue paying according to the Budget. Rather you must pay in relation to the blessings which Allah has showered upon you...So I beseech you that, for your prayers to be accepted, it is important that you keep your dealings with Allah clear."

[Hadrat Khalifatul Masih V ﷺ, Friday Sermon, June 6 2003]

Contributing regularly and the growth of one's wealth

"The principal of giving according to one's means but giving regularly has the seeds of progress in it. Whoever starts giving a little bit regularly will naturally increase his sacrifice and his means will also grow."

[Hadrat Khalifatul Masih IV ﷺ, Friday Sermon, June 6, 2003]

The dangers of being dishonest with ones Chanda

"Office-bearers accept whatever a person claims to be his income, even when they know that he is not speaking the truth. But what comes to pass later on is very dangerous indeed for such people: their sacrifices of a lifetime go in vain and they lose their wealth and fall into all kinds of troubles." [Hadrat Khalifatul Masih IV ﷺ, Friday Sermon, July 23 1982]

Do not deprive yourself of your wealth and happiness

"Tell those who are weak and are afraid of spending in the way of Allah that you are depriving yourselves both of virtue and of the blessings of Allah. You are even depriving yourselves of the world which you are striving for. Your wealth will decline, you will not see the happiness of your children. Before your very eyes your pleasures shall vanish and sorrow and worry shall have their place in your hearts."

[Hadrat Khalifatul Masih IV ﷺ, Friday Sermon, September 10, 1982]

Send us your Poetry

Poetry is mentioned in the Holy Quran and states that some people can use their God given poetic gifts to further the cause of truth and to lead righteous lives.

The Poets for Peace Radio show reaches a global audience and uses English Poetry to share the beauty contained within the true teachings of Islam.

We welcome you to email us audio MP4 recordings of your English poetry on the following themes, so we can then produce shows on these topics in the future.

- The Adhan (Call to Prayer)
- Surviving the Cross
- The Rope of Allah
- Marriage in Islam
- Finality of Prophethood

Kindly email your Audio recordings to:

PoetsForPeace@VoiceOfIslam.co.uk

www.PoetsForPeace.co.uk





JOIN OUR TEAM

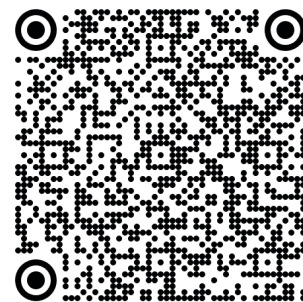


We are seeking passionate and dedicated volunteers to join the Voice of Islam team in a variety of impactful roles.

OPEN ROLES:

- ➔ **Studio Engineers**
Maintain audio quality during live broadcasts and recordings, ensuring smooth operations.
- ➔ **Video Editors**
Create and edit videos for various social media platforms.
- ➔ **Social Media Manager**
Promote programs and grow audience engagement on social media platforms.
- ➔ **Script Writers**
Write engaging scripts reflecting Islamic values for radio, podcasts, and social media.
- ➔ **Producers**
Plan and manage the production of radio shows.
- ➔ **Presenters**
Host radio shows and podcasts, connecting with listeners effectively.
- ➔ **Graphic Designers**
Design promotional materials for social media and other platforms.
- ➔ **Researchers**
Provide accurate research to enhance program content.
- ➔ **Web Developers**
Maintain the website for easy access to radio programs and resources.
- ➔ **Sound Editors**
Edit audio to ensure high-quality sound for broadcasts and podcasts.
- ➔ **Blog Writers**
Create insightful blog posts to complement radio themes.
- ➔ **Schedule Management**
Organize and manage broadcast schedules to ensure timely and seamless programming.

FIND OUT MORE BY SCANNING THE QR CODE



Volunteer Now!

We offer friendly work environment as well as opportunities to work from home!